# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Branch Number: 166 / JBJ



1626045003 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2016 08:08 AM Pg: 1 of 2

### MB Financial Bank, N.A., as Successor in Interest to First Savings & Loan Association Of South Holland

KNOW ALL MEN PY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to First Savings & Loan Association Of South Holland (the "Bank"), for and in consideration of the payment of the indebtedness secured by the First Mortgage And Security Agreement And Assignment of cents And Lessor's Interest In Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT JUA'M unto South Holland Trust And Savings Bank, As Trustee Under Trust Agreement Dated July 31, 1986 And Known As Trust No. 8084, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain First Mortgage And Security Agreement And Assignment of Reats And Lessor's Interest In Leases, bearing the date of August 25, 1995, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on September 5, 1995, as Document Nos.95589246 & 95589247 to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

PARCEL A PARCEL 1:

LOTS 103 AND 104 IN THE 3RD ADDITION TO FOREST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

(EXCEPT THE SOUTH 3 ACRES) THAT PART OF THE EAST 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND GRAND TRUNK RAILROAD AND THE EAST LINE OF THE SECTION; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE, 572.63 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION, 532.97 FEET; THENCE EAST 495 FEET TO THE EAST LINE OF SAID SECTION: THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 248.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

THE SOUTH 3 ACRES OF THAT PART OF THE EAST 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND GRAND TRUNK RAILROAD AND THE EAST LINE OF THE SECTION; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE 572.63 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SAID SECTION 532.97 FEET; THENCE EAST 495 FEET M TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 248.53 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 This instrument was prepared by (Grazyna Shust./J. Banga) MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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## NOFFICIAL C

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2310-40 East 182nd Place also known as 2310-40 East 182nd Lane (29-36-401-030-0000, 29-36-404-020-0000, 29-36-404-021-0000) and 18330-44 Torrence Avenue (29-36-401-031-0000), Lansing, IL 60438.

Permanent Real Estate Index Number(S):29-36-401-030-0000 (parcel 2 of parcel A); 29-36-401-031-0000 (parcel B), 29-36-404-020-0000 (Lot 103 of P.1 of P. A); 29-36-404-021-0000 (Lot 104 of P. 1 of P. A).

Witness our hands this 29th day of August 2016

withess our names, this 27	day of August 2010
MB Financial Bank, N.A.	
By:	Lisette Alamo, Vice President
By:	Cynthia Sadural-Pasia, Assistant Vice President
Ackno vled,	gements:
STATE OF ILLINOIS )	C
COUNTY OF Cool ) ss.	
CERTIFY that Lisette Alamo Vice President, of Assistant Vice President, of MB Financial Bank whose names are subscribed to the foregoing instruction and severally acknowledged that they sign given by the Board Directors of said corporation, voluntary act of said corporation, for the uses and	
Given under my hand and official seal this	a <u>29</u> day of <u>lugar</u> 2016.
	Cenu Milen
"OFFICIAL SEAL" ANNA MILON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/07/2018	Notary Public  My Commission Expires: 5 7-2018