

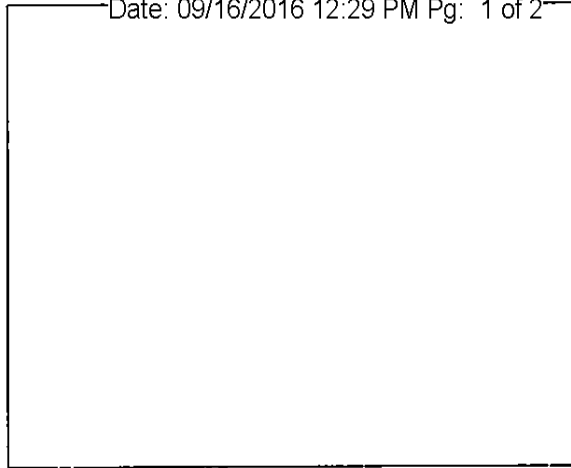
UNOFFICIAL COPY

1 All 160066496V
THIS INSTRUMENT PREPARED BY:
BANK OF AMERICA, N.A.

Doc#: 1626047082 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2016 12:29 PM Pg: 1 of 2

Isaias Frausto
Mail Code: CA9-702-05-10
101 S. Marengo Ave. 5 Floor
Pasadena, CA 91101
Prop. ID# 776294

AFTER RECORDING, RETURN TO:
Jill Sopala
Weekley - Chicago
1930 N. Thoreau Drive
Schaumburg, IL 60173



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Weekley Homes, LLC, a Delaware limited liability company (the "Borrower"), and unto its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described herein below, which is only a PORTION of the original premises conveyed, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Construction Mortgage Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of the 2nd day of January, 2015, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 23rd day of January, 2015, as Document No(s). 1502346085 (the "Mortgage") and being more particularly described as follows:

STREET ADDRESS: 1737 MAPLEWOOD
CITY: GLENVIEW IL 60025 COUNTY: COOK
TAX NUMBER: 04-35-203-007-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 1 IN HOOD'S ADDITION TO GLENVIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THIS IS A PARTIAL RELEASE ONLY and the Mortgage continues to be in full force and effect as to the other real estate and property described therein and not expressly released hereby or by another instrument of record.

IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President this 12 day of May, 2016

BANK OF AMERICA, N.A., a national banking association

By: Debbie Perrin
DEBBIE PERRIN Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Grace A. Duran-Shahbazy

On MAY 12 2016 before me, _____, Notary Public.

personally appeared **DEBBIE PERRIN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Grace A. Duran-Shahbazy (seal)

