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Doc#: 1626047102 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2016 01:17 PM Pg: 1 of 3

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This Document Prepared By:

JOHN KASPAR
CITIZENS BANK, N.A.
MAIL STOP VAM182
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059
(804) 627-4011
Tax/Parcel #: 17-34-102-051-1008

Recording Data]

When Recorded Return To:

RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000471000007388 / 001368931A



ASSIGNMENT OF MORTGAGE

1368931A

For Value Received, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN, VA 20359**, does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC** (herein "Assignee"), whose address is **4425 PONCE DE LEON BOULEVARD, 5TH FLOOR, CORAL GABLES, FL 33146**.

A certain Mortgage dated **JULY 18, 2005** having been given to secure payment of **\$225,000.00**, which Mortgage is recorded on **JULY 28, 2005** in **INSTRUMENT NO. 0520935324** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **MARGUERITE BROWN AND DOUGLAS BROWN WIFE AND HUSBAND**, to and in favor of original lender, **CHARTER ONE BANK, N.A.**, upon the following property located at **3115 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60616** and situated in **COOK COUNTY, State of ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Date 8/26/19

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A
CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: *Robin Beecher*
(Signature)

(Print)
ROBIN N BEECHER
VICE PRESIDENT



Seal:

[Space Below This Line for Acknowledgments]

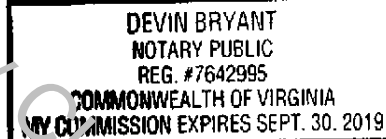
State of VIRGINIA
County of HENRICO

This foregoing instrument was acknowledged before me on
August 26, 2019 by ROBIN N BEECHER, the VICE PRESIDENT of
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO
CHARTER ONE BANK, N.A., a company, on behalf of the company.

Devin Bryant
Notary Public

Printed Name: Devin Bryant

My commission expires: Sept. 30, 2019



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EXHIBIT A

BORROWER(S): MARGUERITE BROWN AND DOUGLAS BROWN WIFE AND HUSBAND

LOAN NUMBER: 0011455607

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3115-201 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERE TO RECORDED APRIL 27, 2001 AS DOCUMENT NUMBER 0010346352 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALLER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P- & L.C.E 10, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

ALSO KNOWN AS: 3115 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60616

