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MAIL RECORDED DOCUMENT TO: GLENVIEW STATE BANK Attn: Thomas Hallaron 800 WAUKEGAN ROAD GLENVIEW, IL 60025 Doc#: 1626050052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/16/2016 10:19 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Barbara R. Greenberg, Trustee Under the Barba	ra R. Greenberg Revocable Trust
ADDRESS:	ADDRESS:
150 Lake Blvd	150 Lake Blvd
Buffalo Grove, IL 60089	Buffalo Grove, IL 60089
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$50,000.00	70852574

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPAYL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of September, 2011 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 1207656023, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-09-200-016-1038 Address(es) of Premises: 150 Lake Blvd, Buffalo Grove, IL 60089

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Witness its hand and seal, this 6th day of September, 2016.

[Seal]

Its: Senior Vice President

Attest: Loan Closer

This instrument was prepared by: Petranca Anguelov
Glenview State Bank
800 W. ike gan Road
Glenview iL 60025
Lender Telephone No.: (847) 729-1900

STATE OF ILLINOIS

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT Indra Ramdass personally known to me to be the Senior Vice President of Glenview State Bank
Corporation, and Deanna DePhillips personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of September 2016.

COUNTY OF COOK

Notary Public

Commission expires:

"OFFICIAL SEAL".
PETPANCA ANGUELOV
No.ar, Public, State of Illinois
y Communication and Employees

SEE ATTACHED - SCHEDULE A

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SCHEDULE A

Parcel 1: Unit 38, as described in Survey Delineated on and attached to and a Part of the Declaration of condominium ownership Registered on the 30TH Day of December, 1970 As Document Number 2536966.

Parcel 2: An undivided 1.78176% interest (Except the Units Delineated and described in said survey) in and to the Following Described Premises: That part of Lot 2 and 3 in Cambridge Countryside Unit 8 (Hereinafter Described) Described as Follows: Commencing et a Point on the east line of said Lot 2, 318.64 Feet South of the Northeast Corner of said 10t (Said East Line having a Bearing of South 00 Degrees 00 Minutes 00 Seconds East for the Purposes of this description); Thence North 86 Degrees 09 Minutes 15 Seconds west 85.37 Feet to the place of the beginning of this description; Thence South 03 degrees 50 minutes 45 seconds west 199.33 feet; Thence South 86 Degrees 09 Minutes 15 Seconds East 34.08 Feet; Thence South 03 Degrees 50 Minutes 45 Seconds West 185.59 Feet; Thence North 86 Degrees 09 Minutes 15 Seconds west 78.0 Feet; Thence North 03 degrees 50 mir utes 45 seconds East 156.08 Feet; Thence North 86 Degrees 09 Minutes 15 Seconds West 41.08 Feet; Thence North 03 degrees 50 minutes 45 seconds East 45 Feet; Thence South % Degrees 09 Minutes 15 Seconds East 7.0 Feet; Thence North 03 degrees 50 minutes 45 seconds East 183.84 Feet; Thence South 86 Degrees 09 Minutes 15 Seconds East 78.0 Feat to the place of beginning, said Cambridge Countryside Unit 8 being a Subdivision in the North 1/2 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, According to the Plat thereof So. - Control of the Registered in the Office of the registrar of Titles in Cook County, Illinois, on April 11, 1969 as Document Number 2444606.

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Proberty of Cook Collins Clerk's Office