

# UNOFFICIAL COPY

Doc#: 1626055088 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2016 11:03 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JAMIE VAN KEIRSBELK**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 1000525502/7752420 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4476201RL1



Loan#: 9802037870

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY S. LYNCH A/K/A TIMOTHY LYNCH, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 10, 2013** Recorded on: **JANUARY 24, 2013** as Instrument No. **1302412097** in Book No. --- at Page No. ---

Property Address: **727 W BELMONT AVE APT 9, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**


**PIN# 14-28-100-037-1009**

Legal Description: **See Attached Exhibit**

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Loan#: 9802037870 Srv#: 4478201RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 08 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND ASSIGNS

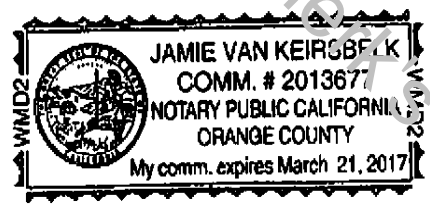
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE ss.  
SEP 08 2016

On \_\_\_\_\_ before me, **Jamie Van Keirsbelk**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi /her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Jamie Van Keirsbelk**



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## Exhibit A

PARCEL 1: UNIT NUMBER 9 IN 727 W BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN VAN WAGENEN'S SUBDIVISION OF THE WEST PART OF THE NORTHWEST 1/4 OF LOT 1 OF BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98564630; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98564630.

PIN# 14-28-100-037-1009

Service #4478201RL1

Property of Cook County Clerk's Office