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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1626055184 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/16/2016 01:49 PM Pg: 1 of 3

Loan #: 0036082485

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by FRANK O' GRADY AND EILEEN O' GRADY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 09/19/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0527153058**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-36-417-021-0000

Property is commonly known as: 6607 N. OLMSTED A VF N'JE, CHICAGO, IL 60631.

Dated this 15th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395781740 @@ MIN 100148200100012811 MERS PHONE 1-888-679-6377 DOCR T1416/94216 [C-3] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2016, by Ivan Reina as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/20

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

GTSRC 395781740 @@ MIN 100148200100012811 MERS PHONE 1-888-679-6377 DOCR T1416094216 [C-3] ERCNIL1





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'EXHIBIT A'

THAT PART OF LOT 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 33 RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 33 TO THE NORTHEASTERLY LINE OF SAID LOT 33 THENCE NORTHWESTERLY 12-1/2 FEET ALONG THE NORTHEASTERLY LINE THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 33 TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 33 TO THE PLACE OF BEGINNING, ALSO ALL OF LOT 34 IN BLOCK 2 IN EDISON PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

