

# UNOFFICIAL COPY



Doc#: 1626056064 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2016 12:12 PM Pg: 1 of 2

This instrument is prepared by  
(And return to)

Brittany Folck  
21<sup>st</sup> Mortgage Corp.  
P.O. Box 477  
Knoxville, TN 37901  
Loan: 404462

PIN # 16-30-117-035-0000 Property address: 2544 Oak Park Ave Berwyn IL 60402

## RELEASE

21<sup>st</sup> Mortgage Corporation, F.K.A. 21<sup>st</sup> Century Mortgage Corporation, a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by Mortgage, Miomira Cemerikic and Srdjan Cemerikic, Borrowers, to Troy Fussell, 21<sup>st</sup> Mortgage Corporation, Beneficiary, originally to MERS (Mortgage Electronic Registration Systems) as nominee for Chicago Bancorp Inc dated 6/23/2008, and recorded in Instrument # 0819135166 on 7/9/2008 and later assigned to GMAC Mortgage LLC on 1/18/2011 in instrument # 1101835128, and later assigned to 21<sup>st</sup> Mortgage Corp. recorded on 6/20/2013 in Instrument # 1317133000 in the Office of the Register of Deeds for Cook County IL, which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21<sup>st</sup> Mortgage Corporation, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day August 9, 2016

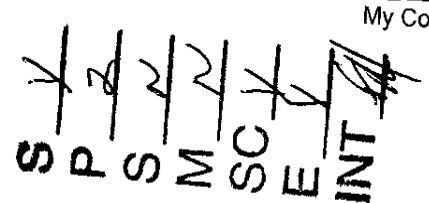
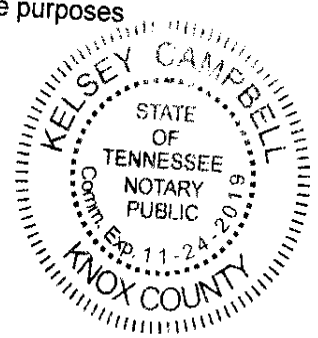
By: [Signature]  
Troy Fussell, Vice-President

[Signature]  
(Witness)  
[Signature]  
(Witness)

STATE OF TENNESSEE  
COUNTY OF KNOX

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice-President of 21<sup>st</sup> Mortgage, the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.

Witness my hand and official seal at office in Knoxville on this day, August 9, 2016  
[Signature]  
Notary Public  
11-24-2019  
My Commission expires



Identifier:0602078846

Doc Type: 18GTR  
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LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 4 AND 5 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE EAST 41 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office