## UNOFFICIAL COP

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1626057054 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2016 09:55 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: 040739317. 2 "LEE" Lender ID:0030100/561587671 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JONG H LEE and HYE Y LEE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04-03-2009 Recorded: 04-13-2009 as Instrument No. 0910305110, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-07-403-041-0000

Property Address: 2160 SEAVER LN, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On September 14th, 2016

RPOR

By: Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON This area for corporate seal)

On September 14th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX *8*/18/2021 Notary Expires

\*9/14/2016 6:08:37 AM\*67233709\*67233717\*430\*ILSTATE MORT REL

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## RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

## UNOFFICIAL C

**Property Address:** 

2160 SEAVER LANE.

HŌFFMAN ESTATES IL 60 1 69

Legal Description:

PARCEL 1:

LOT 64 IN THE LINKS AT POPLAR CREEK, UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAYCH 31, 1992 AS DOCUMENT NUMBER 92214895, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION RECORDED MARCH 31, 1992 AS DOCUMENT NUMBER 92214895, IN COOK COUNTY, ILLINOIS. County Clark's Office

Permanent Index No.:

07-07-403-041,

**ALTA Commitment** 

RTC74918