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Doc#. 1626057031 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/16/2016 09:39 AM Pg: 1 of 3

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

ORIGINAL

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, AS ODYSSEUS LLC 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignar) by these presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2016-1, MORTGA JE-BACKED NOTES, SERIES 2016-1 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by GWENDOLYN O NICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 7/26/2006 is recorded in the State of 11, County of Cook on 8/14/2006, Document # 0622602245 AMOUNT: \$ 194,000.00 SEE ATTACHED EXHIBIT A

Parcel # 20121000031460 Property Addr. s.s: 4800 S CHICAGO BEACH DRIVE 1907N, CHICAGO, IL 60615

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned corporation /tr.s' has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 6/17/16 AS ODYSSEUS LLC

By:

men m

Mary Doyle, Authorized Agent

and acknowledged that he/she was authorized to and did execute this instrument a Au horized Agent of for AS ODYSSEUS LLC and that he/she executed this instrument as the act of the entity named in this instrument and such execution was done as the free act and deed of for AS ODYSSEUS LLC

OFFICIAL STAMP NICHOLAS ADAM JACKSON NOTARY PUBLIC-OREGON COMMISSION NO. 948138 MY COMMISSION EXPIRES MARCH 13, 2020

Notary public, _________

My Commission Expires:

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1. UNIT NUMBER 1907-N IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ELOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, DANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE MORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING TH ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SCUTHWESTERLY), IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "O" TO THE DECLARATION OF CONDOMINIUM ASCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2; A NON-EXCLUSIVE GARAGE RIGHT NUMBER 94, A LIMITED COMMON ELEMENTS; CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24751877, IN COOK COUNTY ILLINOIS.

20121000031460 4800 SOUTH CHICAGO BEACH DRIVE 1907N, CHICAGO, IL 16054069 GF/AOM/AJAX20161/FBC

Cook County, IL

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Exhibit A

60615-7032

Proberty of Cook County Clerk's Office

16054069

GF/AOM/AJAX20161/FBC

Cook County, IL