UNOFFICIAL COPY

Doc#: 1626029065 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/16/2016 01:04 PM Pg: 1 of 2

ETURN 70-PEOPLES BANK SB

Loan Number: 60800363222

9204 Columbia Avenue, Munster, Indiana 46321

Release No.:1E+04

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: JENNIFER BRONOWSKI AN UNMAPPLED WOMAN

To PEOPLES BANK SB

on August 28, 2008 calling for \$126,800.50 and recorded September 9, 2008 in Document No. 0825305231

Book Page and

of COOK County, State of IL, has been fully raid and satisfied and the same is hereby released. WITNESS my hand and seal, on August 22, 2016.

PEOPLES BANK SB

By Y Greni Jules

Karen M. Sulek, Vice President, Manager, Loan Operations

STATE OF INDIANA COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on August 22, 2010 appeared Karen M. Sulek, Vice President, Manager, Loan Operations, and acknowledged the execution of this satisfaction

Witness my hand and official sea

Antoinette S. Shettles

of mortgage.

Notary Public

My Commission Expires: 1/16/2022 Resident of Lake County, Indiana

This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Antoinette S. Shettles, AVP, Servicing Supervis

SEE LEGAL ATTACHED

S P O S

SCX

INTA

1626029065 Page: 2 of 2

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UNIT NUMBER 16-'J' IN 3900 LAKE MORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOT 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE EMPERED SEPTEMBER 7, 1906, IN CIRCUIT COURT AS CASE NUMBER 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL QUARTERS OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DEGLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTE, UNDER TRUST AGREEMENT DATED AUGUST 31, 1977 KNOWN AS TRUST NUMBER 41174, RECORDED IN THE OFFICE OF THE RECORDER DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1977 AS DOCUMENT NUMBER 24221923, TOC ETH ER WITH ITS UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVE 10 MY COOK COUNTY, ILLINOIS.

X GB

PIN: 14-21-101-035-1207

which currently has the address of

3900 NORTH LAKE SHORE DRIVE #16J,

CHICAGO.

[City]

, Illinois

60613 [Zip Code]

("Property Address"):