## File No. PA1105424 WY JNOFFICIAL



### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on January 22, 2016, in Case No. 12 CH 41312, entitled JPMORGAN CHASE BANK, NATIONAL ASSOCIATION vs.

Doc#: 1626029035 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavlt Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/16/2016 11:47 AM Pg: 1 of 5

TERRY ALAZAWL et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compriance with 735 ILCS 5/15-1507(c) by said grantor on June 24, 2016, does hereby grant, transfer, and convey to MTGLQ INVESTORS, L.P., by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THE NORTH 46 FEET OF THE SOUTH 50 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 2 IN MILLS AND SONS GREENFIELDS, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY YILLINOIS.

Commonly known as 2030 NORTH 74 TH COURT, ELMWOOD PARK, IL 60707

Property Index No. 12-36-226-033-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 8th day of September, 2016.

The Junicial Sales Corporation

Mancy R. Vallene

President and Chief Executive Officer

CCRD REVIEW

Case # 12 CH 41312

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## UNOFFICIAL

**Judicial Sale Deed** 

Property Address: 2030 NORTH 74TH COURT, ELMWOOD PARK, IL 60707

State of IL, County of COOK ss, I, Maya T Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this OFFICIAL SEAL MAYA T JONES 8th day of September, 2016 Notary Public - State of Illinois My Commission Expires Apr 20, 2019

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive. 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph

Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

Grantee's Name and Address and mail tax bills to:

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE

Attention:

Kelly living Sto

Grantee:

Mailing Address:

204 Colly Clark's Office

Telephone:

Mail To:

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL, 60602 (312) 476 5500 Att No. 91220 File No. PA1105424

Case # 12 CH 41312

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# **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated September 16, 2016	2.12
	Signature: Grantor or Agent
Subscribed and sworn to before the	<b>***********</b>
By the saidAgent	OFFICIAL SEAL JEAN R OZOA
This <u>\$\lambda\cupse\$</u>	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public R. En a	My Commission Expires 03/23/2019
The grantee or his agent affirms and verifies in	at the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust	s either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire a	and held litle to real estate in Illinois or other entity
state of Illinois.	ess or acquire title to real estate under the laws of the
state of finitois.	
Date September \ \ \ \ . 20 16	
, 20 10	
S	ignature: AME Sur
_	Grantee or Agent
	U <sub>x</sub> .
Subscribed and sworn to before me	OFFICIAL SEAL
By the said Agent	<b>E JEAN R OZCA</b>
This, day of <u>September</u> , 20 16	NOTARY PUBLIC, STATE OF ILLINOIS \$
Notary Public Que R. Chia	My Commission Expires 03/23/2019
Neder A .	
Note: Any person who knowingly submits a false	statement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first of offenses.	fense and of a Class A misdemeanor for subsequent
nionsos.	
Attach to deed or ABI to be recorded in Cook Co	ounty, Illinois if exempt under provisions of Section
of the Illinois Real Estate Transfer Tay Act	-2.1.3, Enthols it exempt under provisions of Section

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# UNOFFICIAL COPY

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Plaintiff,

-V.-

12 CH 41312 2030 NORTH 74TH COURT ELMWOOD PARK, IL 60707

TERRY ALAZAWI, CITY OF CHICAGO, UNKNOWN OWNERS AND NON RECORD CLAIMANTS

**Defendants** 

Calendar #61 JUDGE OTTO

## ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF POSSESSION

This cause comes to be heard on Plaintiff's motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above and described as:

THE NORTH 46 FEET OF THE SOUTH 50 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 2 IN MILLS AND SONS GREENFIELDS, A SUBDITISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2030 NORTH 74TH COURT, FLMWOOD PARK, IL 60707

Property Index No. 12-36-226-033-0000.

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the Judicial Sales Corporation, hereinafter "selling officer," has in every respect proceeded in accordance with the terms of this Court's Judgment; and

That justice was done.

### IT IS FURTHER ORDERED:

That the real property that is the subject matter of the instant proceeding is a occupied single family unit;

That the real property described herein was last inspected by movants, its insurers, investors, or agents on June 28, 2016

#### IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Selling Officer are hereby approved, ratified, and confirmed;

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution;

That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

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# UNOFFICIAL COPY Order Approving Report of Sale

That The Special Right to Redeem, if applicable, pursuant to 735 ILCS 5/15-1604, shall expire 30 days after entry of this Order; and

735 ILCS 5/9-117 is not applicable to this order entered pursuant to Article 15 (IMFL).

That upon request by the successful bidder, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, or assignee and provided that all required payments have been made pursuant to 735 ILCS 5/15-1509, the Selling Officer shall execute and deliver to the successful bidder including any insurers, investors, and agents of Plaintiff, a deed sufficient to convey title.

Municipality or County may contact the below with concerns about the real property:

Grantee or Mortgagee:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Contact:

SHELLPOINT PARTNERS LLC

Address:

LAURIE A. JAX- MGR REO, 55 BEATTIE PLACE, SUITE 110,

GREENVILLE, SC 29601

Telephone Number.

(864) 248-8700

### IT IS FURTHER ONDERED:

That upon request by the successful bidder, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, or assignee is entitled to and shall have possestion of the premises as of a date 38 days after entry of this Order, without further Order of Court, as provided in 735 ILCS 5/15 – 1°07;

That the Sheriff of Cook County is incited to evict and dispossess TERRY ALAZAWI from the premises commonly known as 2030 NORTH 74TH COURT, ELMWOOD FARKAL, 60707

That the Sheriff cannot evict until 30 days af er the entry of this order.

No occupants other than the individuals named in  $\omega$ : Order of Possession may be evicted without a Supplemental Order of Possession or an order from the Forcible Entry and Detail or Court.

That the Movant shall mail a copy of this Order within seven (7) days to the last known address of the Mortgagor;

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit at mediate recordation of the Deed issued hereunder without affixing any transfer stamps.

Date:	ENTER:	
		4
-		Judge million one

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL 60602
(312) 476-5500
Email: pleadings@pierceservices.com
Attorney File No. PA1105424
Attorney Code. 91220
Case Number: 12 CH 41312
TJSC#: 36-936

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