

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**GEARRA SAMPSON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005756166**  
**ANNA WILK**  
PO Date: 08/24/2016

Doc#: 1626039048 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2016 10:16 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANNA WILK AND MIKOLAJ WILK, HUSBAND AND WIFE**

to **MID AMERICA BANK, FSB** dated **May 4, 2009** calling for the original principal sum of dollars (**\$95,000.00**), and recorded in Mortgage Record , page and/or instrument # **00367663**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3111 N NASHVILLE UNIT 1W, CHICAGO IL - 60631**

Tax Parcel No. **13-30-204-036-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **September, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK, FSB**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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ANNA WILK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of September, 2016, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**ANNA WILK**

**0005756166**

PO Date: **08/24/2016**

## EXHIBIT A

PARCEL 1: UNIT NUMBER 1W AND PARKING SPACE P7 IN 3111 NORTH NASHVILLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN THE SECOND ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2000 AS DOCUMENT NO. 00315683 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO USES OF S1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00315683.