UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GEARRA SAMPSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

1000214494 AMY L WILLIAMSON PO Date: 08/01/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF WHOSE OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003394804 MERS PHONE: 1-888-679-6377

Doc#: 1626039081 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/16/2016 10:55 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

<u>AMY L WILLIAMSON, A SINGLE WOMAN</u>

to GUARANTEED RATE INC dated Decembe: 22, 2012 calling for the original principal sum of dollars (\$175,750.00), and recorded in Mortgage Record, page and/or instrument # 1300808047, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

711 W MELROSE ST APT B3, CHICAGO IL - 6065/ Tax Parcel No. 14-21-313-071-1006, 14-21-313-071-10/19

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of August, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FCH GUARANTEED RATE INC

★its successors and assigns

By

VENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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1000214494

MERS # 100196399003394804 MERS PHONE: 1-888-679-6377

AMY L WILLIAMSON

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>August</u>, <u>2016</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PERISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC *

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TIN A D EBY

พ่า commission expires 8/29/2016

N OF ORDER

Notary Public, State of Ohlo My Commission Expires August 29, 2013

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EXHIBIT A

PARCEL 1: UNIT 5-C AND P-I IN THE SEVEN11 MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 21, 2005, AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.