

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**GEARRA SAMPSON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**



Doc#: 1626039082 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2016 10:56 AM Pg: 1 of 2

**1000363353**  
**THOMAS SHERIDAN**  
PO Date: 07/29/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100188512030588202 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**THOMAS SHERIDAN AND MARY JO SHERIDAN, HIS WIFE, AS JOINT TENANTS.**

to **DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE** dated **March 8, 2012**  
calling for the original principal sum of dollars (**\$391,300.00**), and recorded in Mortgage Record , page and/or  
instrument # **1208155041**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**1432 ASBURY AVENUE, EVANSTON IL - 60201**  
Tax Parcel No. **10-13-424-012-0000**

THE 62.5 FEET OF LOT 6 IN BLOCK 46 IN EVANSTON IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **22nd** day of **August, 2016.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER  
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

**\*its successors and assigns**

By

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

3 ✓  
P 2  
S N  
M N  
SC Y  
L ✓  
IL REF ✓

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1000363353

MERS # 100188512030588202 MERS PHONE: 1-888-679-6377

THOMAS SHERIDAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

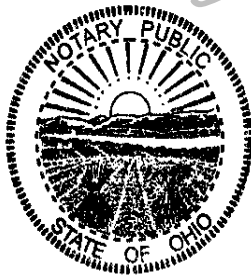
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ✓

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**TINA D EBY**  
My commission expires **8/29/2016**



**TINA D EBY**  
Notary Public, State of Ohio  
My Commission Expires  
August 29, 2016