

# UNOFFICIAL COPY



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 1626039158 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2016 03:00 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from THOMAS P O BRIEN AND SUZANNE M O BRIEN to BANK ONE, N.A., dated April 14, 2003 and recorded on May 12, 2003, in Volume/Book at Page and/or as Document 0313244108 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM THOMAS P O BRIEN AND SUZANNE M O BRIEN TO JPMORGAN CHASE BANK, N.A. DATED MAY 23, 2007, RECORDED AUGUST 8, 2007, DOCUMENT 0722015128 TO FORM A SINGLE LIEN OF \$75,000.00.

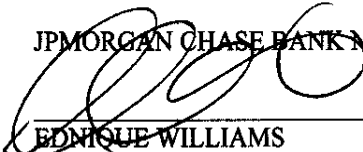
LOT 350 IN HASBROOK SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 03-19-211-026-0000

Property Address: 811 W MAUDE AVE, ARLINGTON HEIGHTS, IL 60004

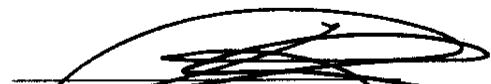
Witness the due execution hereof by the owner of said mortgage on August 25, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

  
EDNIQUE WILLIAMS  
Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On August 25, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Prepared by/Record and Return to:  
Lien Release  
00414511399183  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203



Loan Number:

Outbound Date: 08/24/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:

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