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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1626039159 Fee: \$40,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/16/2016 03:01 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from MICHAEL A NOXON AND SUSAN M NOXON to BANK ONE, N.A., dated June 6, 2003 and recorded on September 22, 2003, in Volume/Book at Page and/or as Document 0326317379 in the Recorder's Office of COOK County, State of Allier's, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHAEL A NOXON AND SUSAN M NOXON TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 1, 2006. RECORDED MARCH 3, 2006, DOCUMENT 0606222051 TO FORM A SINGLE LIEN OF \$71,000.00.

LOT 135 IN BROOK HILLS P.U.D. UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 27-30-303-019-0000

Property Address: 17236 HIGHWOOD DR, ORLAND PARK, IL 60467

Witness the due execution hereof by the owner of said mortgage on August 23, 2016.

HASE BANK NA S/B/M TO BANK ONE, N.A.

EDNIOUE WILLIAMS

Vice President

Compactor of the state of the s

1L00 02/12/2016cb

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On August 25, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public LIFETIME CCM VISSION

Prepared by/Recor 1 and Return to: Lien Release JPMorgan Chase Bank, 14.4. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00414511411966 Outbound Date: 08/24/16

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

Cook County Clark's Office