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Doc#: 1626039114 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2016 11:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL FRANKLIN AND ROBYN FRANKLIN to JPMORGAN CHASE BANK, N.A., dated July 22, 2006 and recorded on August 17, 2006, in Volume/Book at Page and/or as Document 0622911094 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHAEL FRANKLIN AND ROBYN FRANKLIN TO JPMORGAN CHASE BANK, N.A. DATED JUNE 14, 2007, RECORDED JULY 20, 2007, DOCUMENT 0720102218 TO FORM A SINGLE LIEN OF \$200,000.00.

LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 04-16-400-040-0000.

TAX/PIN: 04-16-400-040-0000

Property Address: 2013 MALLARD DR, NORTHBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on August 19, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

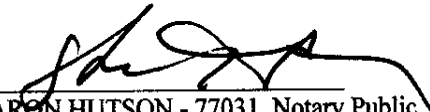


S yes
P 2
S al
M al
SC yes
E yes
INT al

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 19, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511712169
Outbound Date: 08/18/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office