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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1626039119 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2016 11:33 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRAD R COLE AND NANCY C COLE to JPMORGAN CHASE BANK, N.A., dated December 7, 2005 and recorded on December 23, 2005, in Volume/Book at Page and/or as Document 0535706038 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRAD R COLE AND NANCY C COLE TO JPMORGAN CHASE BANK, N.A. DATED MAY 4, 2007, RECORDED JUNE 5, 2007, DOCUMENT 0715601174 BEING INCREASED BY TO FORM A SINGLE LIEN OF 150,000.00.

SITUATED IN THE COUNTY OF COOK, ILLINOIS. LOT 53 IN STONEBRIDGE HILL UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-07-306-010-0000

TAX/PIN: 03-07-306-010-0000

Property Address: 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004-2044

Witness the due execution hereof by the owner of said mortgage on August 23, 2016.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF Ouachita

On August 23, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

00414511665629

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number:

Outbound Date: 08/22/16

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



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