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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
RENATA STROZIK - US BANK (IRV)



Doc#: 1626344057 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 01:07 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 082 PF Service#: 1710132RL1



Loan#: 9060003420

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GRAINNE MC NALLY AND MARTIN KEANE, WIFE AND HUSBAND**
Original Mortgagee: **PARK NATIONAL BANK**
Mortgage Dated: **SEPTEMBER 20, 2006** Recorded on: **OCTOBER 11, 2006** as Instrument No. **0628433074** in Book No. --- at Page No. ---
Property Address: **2127 W BELMONT AVE 4E, CHICAGO, IL 60618-6413**
County of **COOK**, State of **ILLINOIS**
PIN# **14-30-103-052-1008**
Legal Description: **See Attached Exhibit**

S YES
P 3
S NO
M NO
SO YES
E YES
INT J.H

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Loan#: 9060003420 Srv#: 1210132RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON MAY 20, 2016
U.S. BANK NATIONAL ASSOCIATION

By: *F. S. Barrera*
Faustino S. Barrera, Officer

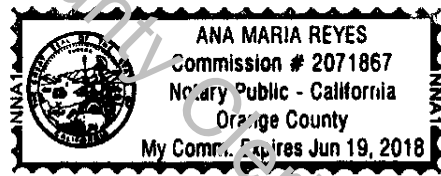
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On 5/20/2016 before me, Ana Maria Reyes, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.
Ana Maria Reyes
Notary Public: Ana Maria Reyes (Seal)
My Commission Expires: 06/19/2018



County Clerk's Office

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EXHIBIT A

PARCEL 1: UNIT 4E IN THE 2125-27 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN THE SUBDIVISION OF THE WEST 1/2 OF BLK 17 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408445055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4E, STORAGE SPACE S-4E AND ROOF DECK RD-4E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04008445055.