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Doc#: 1626346009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 09:15 AM Pg: 1 of 2

prepared by/return to:
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DL 27660620-02

PIN: unk

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the **Small Business Administration**, does hereby certify and declare that that certain Mortgage dated 9/4/1979, by **J.O. Phillip Lindahl** and **Ruth C. Lindahl**, married, to the Administrator, recorded on 9/20/1979, as Doc #31-19-944, with the Recorder of Deeds of Cook County, Illinois, is hereby released; and, the Recorder is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Terry J. Miller, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

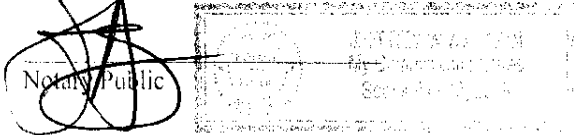
MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

STATE OF ALABAMA
COUNTY OF JEFFERSON

By: Terry J. Miller
Terry J. Miller, Center Counsel

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Small Business Administration, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 8/4/2016.



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LEGAL DESCRIPTION

LOT 15 IN BLOCK 5 IN SUNSET GARDENS, BEING W. L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No: 09-20-117-033-0000

Known As: 1186 S. 2nd Avenue, Des Plaines, IL 60016

Property of Cook County Clerk's Office