

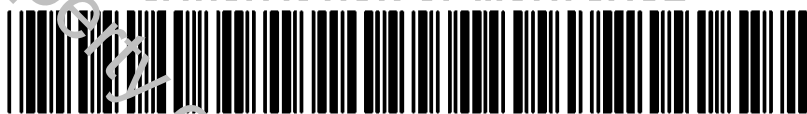
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Doc#: 1626350141 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 11:20 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL 60018
MERS SIS # 888-679-6377 MIN: 100031200012690985

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Co**, does hereby certify that a certain Mortgage, bearing the date **11/24/2015**, made by **R KEITH PHIPPS AND STEPHANIE KUENN, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**, to **Barrington Bank & Trust Co** on real property located **Cook County**, in State of Illinois, with the address of **5117 N ASHLAND AVE UNIT 1N, CHICAGO, IL, IL, 60640** and further described as:

Parcel ID Number: **14-08-303-014-1001**, and recorded in the office of **Cook County**, as **Instrument No: 1533816079**, on **12/04/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 9700 W HIGGINS RD, ROSEMONT, IL, 60018

Dated this **09/16/2016**

Lender: **Barrington Bank & Trust Co**

Electronic Signature

By: **PHIL SAMPOGNA**
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

On **September 16, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **Barrington Bank & Trust Co** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2019



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EXHIBIT A:

LEGAL DESCRIPTION:

UNIT 1N IN THE ROYALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART OF LOTS 7 AND 8 LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE SOUTH LINE OF WINONA STREET 54.46 FEET EAST OF THE WEST LINE OF SAID SECTION 8 THROUGH A POINT IN THE NORTH LINE OF CARMEN AVENUE 52.48 FEET EAST OF THE WEST LINE OF SAID SECTION 8) IN THE SUBDIVISION OF LOT 2 IN BLOCK 2 IN ANDERSONVILLE, BEING A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96685870, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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