## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1166215308

Doc#. 1626357020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2016 09:37 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Regarding this instrume it, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, P.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or a become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS. (4 SSIGNEE).

Said Mortgage is dated 06/19/2015, and made oy JOSHUA LOHMEIER AND KRISTIN LOHMEIER to JPMORGAN CHASE BANK, N.A. and recorded 07/14/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document

# 1519542019. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 1 IN WILLIAM H. GRANT'S CONSOLIDAM'S NOF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN ALLEYS SUNSET SUBDIVISION OF THE NORTHEAST QUANTUP, OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 05-20-306-010-0000

Property is commonly known as: 329 LOCUST RD, WINNETKA, 12,60093.

	IORGAN CHASE BANK, N.A.
Ву:	Charlotte Russ
	VICE PRESIDENT
STA	TE OF LOUISIANA PARISH OF QUACHITA

Dated on OQ (A) ADIL AMMINIVAVA

Sunty Clay Charlotte Ruse OG/OD DOLL (MM/DD/YYYY), before me appeared to me **VICE PRESIDENT** personally known, who did say that he/she/they is/are the of JPMORGAN CHASE

BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by juthority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson Notary Public - State of LOUISIANA Commission expires: Upon My Death Charlotte Russ

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 395824133 -- CMT 2016-2 T1316085009 [C-1] FRMIL1





\*D0017627535\*