

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1626362014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 11:29 AM Pg: 1 of 2

Loan Number 1166118470



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/21/2015, and made by REBECCA A SCHMIDLY to JPMORGAN CHASE BANK, N.A. and recorded 05/07/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1512735047. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-09-402-022-1031

Property is commonly known as: 1532 SPRINGVIEW CT / PT D1, WHEELING, IL 60090-0000.

Dated on 09/09/2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: John B. Idol
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/09/2016 (MM/DD/YYYY), before me appeared John B. Idol, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: John B. Idol, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395823951 -- CMT 2016-2 T0716095720 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 1-3-9-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26072210, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NO. G-1-3-9-D-1, AS LIMITED COMMON ELEMENTS, SUBJECT TO THE PROVISIONS AND LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26072210.



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Property of Cook County Clerk's Office