UNOFFICIAL COPY

· When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1166107983

Doc#. 1626308004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2016 09:37 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Regarding this instrume at, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUAD'S CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or a become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGN S. (A SSIGNEE).

Said Mortgage is dated 11/13/2014, and made by PANDALL J. SCHULTZ to JPMORGAN CHASE BANK, N.A. and recorded 11/19/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1432313051. Upon the property situated in said State and County as more tuil; or scribed in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-28-202-017-1047

Property is commonly known as: 360 W WELLINGTON AVI., CHICAGO, IL 60657.

Dated on Oq/ 07/2016 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

By:	
Charlotte Russ	
STATE OF LOUISIANA PARISH OF OUACHITA	
On OC/OD/2016 (MM/DD/YYYY), before me appearedCharis to Russ	to me
personally known, who did say that he/she/they is/are the	
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from it	s hoard of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).) Could Of
Nothing	
Katrina Mane Johnson Q 3 7	
Notary Public - State of LOUISIANA Commission expires: Upon My Death	
Document Prepared By: Charlotte Russ, JPMorgan Chase Bank, N.A., 780 Kansas Lane,	Suite A,
Monroe, LA, 71203, 800-401-6587	·

JPMC2 395823944 -- CMT 2016-2 T1116085917 [C-2] FRMIL1



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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS. BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 9-E, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL: THE WEST 50 FEET OF LOT 3 IN THE SUBDIVISION OF LOT 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AND ESTABLISHED BY DECREE ENTERED IN CASE 256886 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT NO. 5038117, AND ALSO THE EAST 50 FEET OF THE WEST FRONT ADDITION, ACCORDING TO THE PLAT OF SUBDIVISION OF LOTS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE WELLINGTON CONDOMINIUM ASSOCIATION AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22302458 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



395823944

Or Cook County Clerk's Office