

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1626315073 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/19/2016 11:27 AM Pg: 1 of 2

Loan Number 1463085733



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 05/15/2015, and made by DAVID K. LIPOWSKY AND CHERIE A. LIPOWSKY, HUSBAND AND WIFE, AND TRUSTEES OF THE DAVID K. AND CHERIE A. LIPOWSKY DECLARATION OF TRUST DATED DECEMBER 29, 2004 to JPMORGAN CHASE BANK, N.A. and recorded 09/29/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 152216011. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 01-06-300-023-0000

Property is commonly known as: 4 FAR HILLS RD, BARRINGTON, IL 60010-0000.

Dated on 09/12/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Keldrick Johnson Sr  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/12/2016 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: Keldrick Johnson Sr, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395823671 -- CMT 2016-2 T1316085009 [C-2] FRMIL1



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## 'EXHIBIT A'

PARCEL 1: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, 1,495.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 85 DEGREES 36 MINUTES 40 SECONDS WEST 70.17 FEET; THENCE NORTH 82 DEGREES 53 MINUTES 30 SECONDS WEST 102.08 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 30 SECONDS WEST 179-20 FEET; THENCE NORTH 27 DEGREES 36 MINUTES EAST 369.30 FEET; THENCE NORTH 10 DEGREES 17 MINUTES 30 SECONDS WEST 156.74 FEET; THENCE NORTH 54 DEGREES 36 MINUTES 30 SECONDS WEST 116.40 FEET; THENCE SOUTH 80 DEGREES 29 MINUTES 30 SECONDS WEST 241.30 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND BEING DESCRIBED; THENCE NORTH 29 DEGREES 13 MINUTES 30 SECONDS WEST 170.39 FEET; THENCE NORTH 36 DEGREES 06 MINUTES 30 SECONDS WEST 145.66 FEET; THENCE NORTH 9 DEGREES 19 MINUTES 50 SECONDS WEST 565.31 FEET; THENCE SOUTH 70 DEGREES 03 MINUTES 40 SECONDS WEST 466.40 FEET TO A POINT WHICH IS 263.86 FEET NORTH 87 DEGREES 07 MINUTES 05 SECONDS EAST OF A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4 THAT IS 200.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 46 DEGREES 19 MINUTES EAST 264.77 FEET, THENCE SOUTH 52 DEGREES 06 MINUTES 30 SECONDS EAST 97.55 FEET; THENCE SOUTH 6 DEGREES 22 MINUTES 30 SECONDS WEST 212.69 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES EAST 269.0 FEET; THENCE SOUTH 77 DEGREES 42 MINUTES EAST 195.0 FEET; THENCE NORTH 80 DEGREES 29 MINUTES 30 SECONDS EAST 65.07 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LAWRENCE M. BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE, AND PAUL M. CORBETT AS TRUSTEE UNDER THE LAST WILL AND TESTAMENT OF BARBARA BATEMAN CORBETT, DECEASED, TO WILLIAM W. ALLEN AND ANNA ALLEN, DATED JANUARY 29, 1969 AND RECORDED FEBRUARY 5, 1969 AS DOCUMENT 20749317; OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED TO IN THE DECLARATION OF EASEMENTS RECORDED JUNE 15, 1965 AS DOCUMENT 19495896, AS AMENDED BY SUPPLEMENTAL DECLARATIONS OF EASEMENTS RECORDED DECEMBER 12, 1969 AS DOCUMENT 21035921 AND MARCH 19, 1971 AS DOCUMENT 21426418, IN COOK COUNTY, ILLINOIS.



\*395823671\*



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Cook County Clerk's Office