UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1443220814

Doc#. 1626317059 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2016 11:27 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALU'BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of the become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/2015, and made by NICK HAURI AND ERIN K. SHEA HAURI to JPMORGAN CHASE BANK, N.A. and recorded 10/08/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1528110068. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-36-227-031-0000

Property is commonly known as: 7307 W IBSEN ST, CHIC/.GO 11, 60631.

Dated on <u>09</u> / <u>b</u> / <u>2416</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

By: Keldwick Juhasua Sc VICE PRESIDENT	The Contract of the Contract o	
STATE OF LOUISIANA PARISH OF OUACHITA On _OG / 16 / 2016 (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the	appeared Keldrick Tuhawa	S to me
BANK, N.A. and that the instrument was signed on behalf of directors, and that he/she/they acknowledged the instrument to be	f the corporation (or association), by a	uthority from its board of
e dithal	MARIE MORALE TO TAKE TO TAKE THE TAKE T	Sc.
Notary Public - State of LOUISIANA Commission expires: Upon My Death	08375 AM	CO

Document Prepared By: Keldrick Tolason Sr., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822805 -- CMT 2016-2 T1316085009 [C-2] FRMIL1





D0017627499

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'EXHIBIT A'

LOT 64 (EXCEPT THE EAST 13 FEET THEREOF) AND THE EAST 6 FEET OF LOT 65 IN H.H. BARBOUR'S HARLEM AVENUE GARDENS, BEING A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST HALF (1/2) OF THE SOUTH 50 RODS OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.



395822805



* Property of Cook County Clerk's Office *D0017627499*