## **UNOFFICIAL COP**



Doc#. 1626317062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2016 11:31 AM Pg: 1 of 1

## ASSIGNMENT OF N **TGAGE**

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2015, and made by BRANDON BERGER to JPMORGAN CHASE BANK, N.A. and recorded 07/10/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1519104007. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 30 IN BLOCK 13 IN C.T. YERKS SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST 1/2 OF THE SOUTHEAST QUARTER) IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-19-320-046-0002

Property is commonly	y kn	own as: 3	300 IV	HAMIL	TON AN	/E, CHIC	:AGO, II	L 60618-0000.
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VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA Ol 13 2016 (MM/DD/YYYY), before me appowed personally known, who did say that he/she/they is/are the **CE PRESIDENT** of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the conferation (or association), by authority from its board of

directors, and that he/she/they acknowledged the instrument to be the free act 2...d deed of the corporation (or association).

(atripe Marie Johnson Notary Public - State of LOUISIANA Commission expires: Upon My Death

KARNETRAS M. DUNÇAN **Document Prepared By:** 

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

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