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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/19/2016 10:51 AM Pg: 1 of 14

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#### FIRST AMENDMENT TO

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,

SECURITY AGREEMENT AND FIXTURE FILING

from

5657 PKCADWAY, LLC, as mortgagor

to

TOYOTA MOTOR CREDIT CORPORATION, as mortgagee

Dated as of September 1.5. 2016

Property: 5625 North Broadway Street, Chicago, Illinois 60660

Assessor's Parcel Identification No. 14-05-408-028-0000

Assessor's Parcel Identification No. 14-05-408-029-0000

Property: 5652 North Broadway Street, Chicago, Illinois 60660

Assessor's Parcel Identification No. 14-05-328-011-0000

Assessor's Parcel Identification No. 14-05-328-012-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO: Troutman Sanders LLP P.O. Box 1122 Richmond, Virginia 23218-1122 Attn: Matthew J. Murcko, Esq.



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#### **UNOFFICIAL COPY**

#### FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

THIS FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Amendment") is made as of September 13, 2016, by 5667 BROADWAY, LLC, an Illinois limited liability company, having an address at 5625 North Broadway Street, Chicago, Illinois 60660, as mortgagor ("Borrower") and TOYOTA MOTOR CREDIT CORPORATION, a California corporation, having an address at 19001 S. Western Avenue, Torrance, California 90509-2958, as mortgagee (logether with its successors and assigns, "Lender").

#### **BACKGROUND**

Borrower and Lender entered into a certain Loan and Security Agreement dated as of April 2, 2010 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #1") pursuant to which Lender made a loan ("Loan #1") to Borrower in the original principal amount of \$3,840,000.00, which Loan #1 is also evidenced by Borrower's promissory note to Lender of even date with Loan Agreement #1 (such note, all extensions, renewals, modifications, amountments and replacements thereof, "Note #1") and has an outstanding principal balance as of the date hereof of \$2,470,702.67.

Borrower secured payment and performence of its obligations in respect of the Loan Agreement #1, Note #1 and Loan #1 by granting of I ender a security interest described in that certain Mortgage, Assignment of Rents and Leases, Scourity Agreement and Fixture Filing made as of April 2, 2010 and recorded April 16, 2010 as Document 1010633011 with the Cook County, Illinois Recorder of Deeds (the "Mortgage").

Borrower and Lender entered into a certain Loan and Security Agreement dated as of November 1, 2007 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #2") pursuant to which Lender made a loan ("Loan #2") to Borrower in the original principal amount of \$1,800,000.0%, which Loan #2 is also evidenced by Borrower's promissory note to Lender of even date with Loan Agreement #2 (uch note, all extensions, renewals, modifications, amendments and replacements are reof, "Note #2") and has an outstanding principal balance as of the date hereof of \$1,029,389.74.

Borrower and Lender entered into a certain Loan and Security Agreement dated as of January 25, 2016 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #3") pursuant to which Lender made a loan ("Loan #3") to Borrower in the original principal amount of \$5,265,000.00, which Loan #3 is also evidenced by Borrower's promissory note to Lender of even date with Loan Agreement #3 (uch note, all extensions, renewals, modifications, amendments and replacements thereof, "Note #3") and has an outstanding principal balance as of the date hereof of \$5,087,363.80.

RLE Property Corporation, an Illinois corporation ("RLE") and Lender entered into that certain Loan and Security Agreement dated as of December 1, 2015 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #4")

pursuant to which Lender made a loan ("Loan #4") to RLE in the original principal amount of \$603,000.00, which Loan #4 is also evidenced by RLE's promissory note to Lender of even date with Loan Agreement #4 (uch note, all extensions, renewals, modifications, amendments and replacements thereof, "Note #4") and has an outstanding principal balance as of the date hereof of \$569,273.56.

RLE and Lender entered into that certain Loan and Security Agreement dated as of April 30, 1999 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #5") pursuant to which Lender made a loan ("Loan #5") to RLE in the original principal amount of \$1,300,00.00, which Loan #5 was subsequently increased to \$4,500,000.00, is also evidenced by RLE's promissory note to Lender of even date with Loan Agreement #5 (uch note, all extensions, renewals, modifications, amendments and replacements thereof, "Note #5"), and has an outstanding principal balance as of the date hereof of \$1,679,723.61.

RLE, 1000 Chicago Street, LLC, an Illinois limited liability company ("1000") and Lender entered into that cerain Construction Loan and Security Agreement dated as of March 25, 2014 (as the same shall have been or will be modified, amended, restated or replaced from time to time, "Loan Agreement #6") pursuant to which Lender made a loan ("Loan #6") to RLE and 1000 in the original principal amount of \$14,058,000.00, which Loan #6 was subsequently increased to \$16,920,000, is also evidenced by a promissory note from RLE and 1000 to Lender of even date with Loan Agreement #6 (upin note, all extensions, renewals, modifications, amendments and replacements thereof, "Note #6") and has an outstanding principal balance as of the date hereof of \$16,383,270.33.

RLE and Lender are entering into a certain Loan and Security Agreement of even date herewith (as the same shall have been or will be modified, and ided, restated or replaced from time to time, the "CDJ Loan Agreement") pursuant to which Lender will make a loan (the "CDJ Loan") to RLE in the maximum principal amount of Four Million Dollars And No Cents (\$4,000,000.00). The CDJ Loan also will be evidenced by RLE's promissory note to Lender of even date herewith (uch note, all extensions, renewals, modifications, amendments and replacements thereof, the "CDJ Note").

Loan #1, Loan #2 and Loan #3 are collectively referred to herein as the "Gther RLE Loans", Loan #4, Loan #5 and Loan #6 are collectively referred to herein as the "Gther RLE Loans", and the Borrower Loans, the Other RLE Loans and the CDJ Loan are collectively referred to herein as the "Loans". The CJD Loan Agreement, Loan Agreement #1, Loan Agreement #2, Loan Agreement #3, Loan Agreement #4, Loan Agreement #5 and Loan Agreement #6, as the same shall have been or will be modified, amended, restated or replaced from time to time, are each referred to herein, as a "Loan Agreement" and collectively as the "Loan Agreements", and the CJD Note, Note #1, Note #2, Note #3, Note #4, Note #5 and Note #6, and all extensions, renewals, modifications, amendments and replacements thereof, are referred to collectively herein as the "Notes". The term "Loan Documents" as used herein shall mean, collectively, the definition as given to such term in each of the Loan Agreements, and all extensions, renewals, modifications, amendments and replacements thereof.

Borrower and Lender wish to revise the Mortgage to secure all of the Loans and Notes upon the terms set forth herein.

NOW, THEREFORE, for Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound hereby, Borrower and Lender agree as follows:

# ARTICLE 1 RECITALS; DEFINED TERMS

- 1. <u>Pecitals Incorporated</u>. The parties hereto acknowledge and agree that each of the foregoing recitais is true and correct in every material respect and shall be deemed terms and provisions hereof, to the same extent as if fully set forth in this Section 1.
- 2. <u>Defined Terms</u>. Capitalized terms used in this Amendment and not specifically defined herein have the mearing provided in the Mortgage.
  - 3. Amendment to Mortgage. The Mortgage is hereby amended as follows:
- a. <u>Debt and Obligations Secured.</u> Section 3.01 is hereby revised in its entirety to read as follows:
  - "3.01 Debt. This Security Instrument and the interests created in favor of Lender hereunder are given FOR THE PURPOSE OF SECURING (a) payment of principal, interest and all other amounts due at any time under the Loan Agreements, the Notes (including any increases, restatements, renewals, extensions, amendments and supplements thereto), and each of the other Loan Documents, including, without limitation, Default Interest and prepayment consideration (if any) provided in the Loan Agreements, and amounts advanced by Lender to protect and preserve the Collateral and the liens hereby created for the benefit of Lender (collectively "Debt"), and (b) performance of all obligations of Borrower contained in the Loan Agreements, the Notes and each of the other Loan Deciments (collectively with the Debt, "Obligations"). Notwithstanding any provision of this Security Instrument to the contrary, the obligations of Borrower and the other indemnitors under the Environmental Indemnity shall not be deemed secured by this Security Instrument unless and until Lender expressly declares in writing such obligations to be secured hereby."
  - b. <u>Maturity</u>. Section 2 of <u>Exhibit B</u> is hereby deleted in its entirety.
- c. <u>Defined Terms</u>. References therein to the "Note" shall be deemed to mean the "Notes" as such term is defined in this Amendment, references therein to the "Loan Agreement" shall be deemed to refer to the "Loan Agreements" as such term is defined in this

Amendment and references therein to the "Loan Documents" shall be deemed to mean such term as is defined herein.

- 4. <u>No Other Changes</u>. Except as amended by this Amendment, all of the terms and conditions of the Mortgage remain in full force and effect.
- 5. <u>Successors and Assigns</u>. This Amendment and all provisions hereof, including, but not limited to, all representations and warranties made herein, shall extend to and be binding upon and inure to the benefit of the respective heirs, legatees, legal representatives, successors and assigns of the parties hereto and their third party beneficiaries.
- 6. <u>Disclaimer of Novation, Extinguishment and Discharge</u>. Except as expressly set forth herein, the parties hereto expressly disclaim any intent to affect a novation or an extinguishment or discharge of any of the Borrower's obligations under the Loan Documents. Except as expressly modified hereby, each Loan Document remains in full force and effect and is hereby confirmed and ratified in all respects.
- 7. Severability. If any of the provisions of this Amendment or the application thereof to any persons or circumstances shall, to any extent, be deemed invalid or unenforceable, the remainder of this Amendment and the application of such provisions to persons or circumstances other than those as to whom or which it is held invalid or unenforceable shall not be affected thereby, and every provision of this Amendment shall be valid and enforceable to the fullest extent permitted by law.
- 8. <u>Voluntary Execution</u>. Borrower has the roughly read and reviewed the terms and provisions of this Amendment and is familiar with the same, has executed this Amendment voluntarily, in the absence of coercion or duress, has been represented by counsel in the negotiation and delivery of this Amendment, and understand, the terms hereof and intends to be legally bound by the same. Borrower and Lender have negoticed this Amendment at armslength and no provision is to be construed more strictly against one party than the other.
- 9. <u>No Joint Venture</u>. Nothing in this Amendment shall be construed as creating a partnership, joint venture or any other relationship between Borrower, the Lender or any of their third party beneficiaries.
- 10. <u>Governing Law.</u> This Amendment shall be governed by and construed in accordance with the laws of the State of Illinois.
- 11. <u>Counterparts</u>. This Amendment may be executed in one or more counterparts, each of which shall be an original, but all of which together shall constitute one original instrument.

[Remainder of page is blank; signatures appear on next page.]

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### **UNOFFICIAL CC**

IN WITNESS WHEREOF, the undersigned hereby signs, seals and delivers this Amendment.

#### **BORROWER:**

5657 BROADWAY, LLC,

an Illinois imited liability company

Name:

Title:

STATE OF

CITY/COUNTY OF

The foregoing instrument was acknowledged before me in the above-stated jurisdiction day of Soft, 2016 by Mobine Concerns who is ay of Stylen, 2016 by Nobert Courses who is Meaning of 5657 Broadway, LLC, 20 illinois limited liability company, for this

and on behalf of the limited liability company.

My commission expires:

OFFICIAL SEAL SUSAN M MALLOY Notary Public - State of Illinois My Commission Expires Dec 21, 2018

[signatures continue on the following page]

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# **UNOFFICIAL COPY**

LENDER:
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TOYOTA MOTOR CREDIT CORPORATION, a California corporation

Name: Stephen D. Crecelins

Title: D-calectending Manage

#### **LENDER'S ACKNOWLEDGEMENT**

STATE OF Michigan )
COUNTY OF Wayn CO ) ss.
On September 12, 2016, before me, the undersigned notary public in and for said County and State, personally appeared Stephen D. Creeding
Dealer Lending Manager.
personally known to me [or]
proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) wbscribed to the within instrument and acknowledged to me that executed the same in \
authorized capacity(ies) and that, by signature(s) on the instrument, the person(s) or the entity(ies) upon behalf of which the person(s) acted executed the instrument.
WITNESS my hand and official seal.
Atephane, a Guero
My commission expires on July 2010/17
STEPHANIE A. EVANS V NOTARY PUBLIC, STATE OF MI
COUNTY OF WAYNE MY COMMISSION EXPIRES Jul 26, 2017

1st Amendment to Mortgage Chicago Northside Toyota Main Facility – Loan #004-2002154

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### **UNOFFICIAL COPY**

The undersigned guarantors of the Loan join in execution of this Amendment to evidence their consent to the revisions to the Mortgage set forth herein.

#### **GUARANTORS:**

RLE PROPERTY CORPORATION,

an Illinois corporation

By: \_

Name: 12
Title:

Brender

#### **ACKNOWLEDGEMENT**

STATE OF THINGS

CITY/COUNTY OF (

to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction

this day of Sept, 2016 by Robert Coquercion who is the last least of RLE Property Corporation, an Illinois corporation, for and on

behalf of the corporation.

Notary Public

My commission expires:

OFFICIAL SEAL
SUSAN M MALLOY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2018

[signatures continue on the following page]

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## **UNOFFICIAL COPY**

	By:  Name:  Print Loguero  Title:
A <sub>C</sub>	ACKNOWLEDGEMENT
E OF <u>III (10015</u> COUNTY OF <u>200</u> K	, to-wit:
The foregoing instrument    day ofof Lo	was acknowledged before me in the above-stated jurisdiction, 2016 by <b>Robert Cogueris</b> who is quercio Automotive South, Inc., an Illinois corporation, for and
alf of the corporation.	Millelley
My commission expires:	12-21-18 Notary Public
AL SEAL M MALLOY State of Illinois Expires Dec 21, 2018	rures continue on the following page]

STATE OF

OFFICIAL SEAL
SUSAN M MALLOY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2018

CITY/COUNTY OF

12 day of

on behalf of the corporation.

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MICHAEL ROBERT ENTERPRISES, INC.,

# **UNOFFICIAL COPY**

By:	
<u>ACKNOWLEDGEMENT</u>	
STATE OF TUINOIS	
CITY/COUNTY OF COOK, to-wit:	
The foregoing instrument was acknowledged before me in the above-stated jurisdiction this day of, 2016 by Robert Loques who who of Michael Robert Enterprises, Inc., an Illinois corporation, for an on behalf of the corporation.	is
LI Ala Clou	
My commission expires: 12-21-18	
OFFICIAL SEAL SUSAN M MALLOY Notary Public - State of Illinois My Commission Expires Dec 21, 2018	

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### **UNOFFICIAL COPY**

ROBERT LOQUERCIO ENTERPRISES, INC., an Illinois corporation

By:
Name:
Title:

President

#### **ACKNOWLEDGEMENT**

STATE OF THING'S	_
CITY/COUNTY OF COK	_, to-wit

The foregoing ir strument was acknowledged before me in the above-stated jurisdiction this day of \_\_\_\_\_\_\_\_, 2016 by Polet Cogerie— who is \_\_\_\_\_\_\_ of Robert Loquercio Enterprises, Inc., an Illinois corporation, for and on behalf of the corporation.

Notary Public

My commission expires:

[signatures continue on the following page]

OFFICIAL SEAL
SUSAN M MALLOY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2018

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# **UNOFFICIAL COPY**

	By: Tolunt Name: Palue + Cogusio Title:
STATE OF THINGS	<u>ACKNOWLEDGEMENT</u>
CITY/COUNTY OF COOK	, to-wit:
this 12 day of 501 Low behalf of the corporation.	was acknowledged before me in the above-stated jurisdiction, 2016 by who is quercio Automotive, Inc., an Illinois corporation, for and on
	Millellay
My commission expires: _	12-21-18 Notary Public
OFFICIAL SEAL SUSAN M MALLOY Notary Public - State of Illinois Commission Expires Dec 21, 2018	res continue on the following page]
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	C

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# **UNOFFICIAL COPY**

ROBERT P. LOQUERCIO, an individual

County Clark's Office

#### **ACKNOWLEDGEMENT**

STATE OF THINOIS
CITY/COUNTY OF COOK, to-

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 12 day or 5.2016 by Robert P. Loquercio.

My commission expires:

OFFICIAL SEAL
SUSAN M MALLOY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2018

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# **UNOFFICIAL COPY**

Exhibit A to Security Instrument

#### Legal Description of the Land

PARCEL 1 (5619-25 North Broadway Street, Chicago, Illinois)

LOTS 18, 19 AND 20 IN BLOCK 9 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1,946 FEET OF THE WEST 1,320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 (5652-56 North Broadway Street, Chicago, Illinois)

LOTS 5, 6, 7 AND 8 IN BLOCK 9 IN CAIRNDUFF'S ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.