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Recording Requested and Prepared By:

T.D. Service Company

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

JOYCE A GARCIA



Doc#: 1626322190 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/19/2016 03:51 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company

LR Department (Cust# 650)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

MERS MIN#: 1000324135 (4088439) PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4088491RL1



Loan#: 4000180216

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT W. RICHMOND, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 07, 2014** Recorded on: **APRIL 21, 2014** as Instrument No. **1411147061** in Book No. --- at Page No. ---

Property Address: **1487 N CLYBOURN AVENUE UNIT B, CHICAGO, IL 0610-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-04-115-053-0000**

Legal Description: **See Attached Exhibit**

S Y8
P 3
S 10
M 10
SC Y8
E Y8
INT Y8

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Loan#: 4000180216 Srv#: 4478491RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
 THE FOREGOING INSTRUMENT ON AUG 23 2016
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE
 MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____
 Jennifer Fuentes, Assistant Secretary

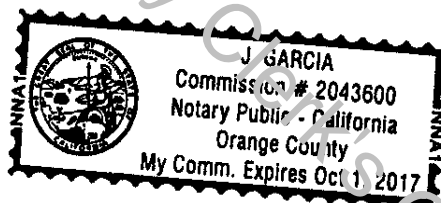
A notary public or other officer completing this certificate
 verifies only the identity of the individual who signed the
 document to which this certificate is attached, and not the
 truthfulness, accuracy, or validity of that document.

State of CALIFORNIACounty of ORANGE

} ss.

On AUG 23 2016 before me, J. Garcia, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the
 basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
 me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the
 instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under
 PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
 Witness my hand and official seal.

 (Notary Name): J. Garcia



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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED NOVEMBER 9, 2000 AS DOCUMENT NUMBER 00885777, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING OCTOBER 2, 2000 AND ENDING NOVEMBER 30, 2093, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING OCTOBER 2, 2000 AND ENDING NOVEMBER 30, 2093.

SUB-PARCEL A: THAT PART OF LOT 10 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 28 DEGREES 50 MINUTED 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10, 24.99 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE NORTH 61 DEGREES 6 MINUTES 00 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSIONS 70.17 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 10; THENCE 28 DEGREES 50 MINUTES 00 SECONDS, ALONG SAID NORTHWESTERLY LINE, 16.61 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL, THENCE SOUTH 61 DEGREES 6 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 10; THENCE SOUTH 28 DEGREES 50 MINUTES 00 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, 16.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL B: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED NOVEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN

SUB-PARCEL C: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND B CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2: IMPROVEMENTS (BUT NOT COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED NOVEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 LOCATED ON THE LAND.

FOR INFORMATIONAL PURPOSES ONLY: