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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1443221395

Doc#: 1626322117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 11:27 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/2015, and made by PIOTR SIWULA AND MAGDALENA SIWULA to JPMORGAN CHASE BANK, N.A. and recorded 10/13/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1528610059. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-27-210-085-1009

Property is commonly known as: 701 BUSSE HWY APT 3C, PARK RIDGE, IL 60068-0000.

Dated on 09/10/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: [Signature]
Keldrick Johnson Sr
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/10/2016 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Keldrick Johnson Sr, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822808 -- CMT 2016-2 T1316085009 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 701-3C IN THE PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND LOT 8 IN ANDERSON'S BUSSE HIGHWAY RESUBDIVISION OF LOT 20 AND LOT 21 (EXCEPT THE NORTHWESTERLY 75 FEET THEREOF) OF DALE D. SHEETS CO.'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOTS 4 AND 5 IN GILLYCK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANDERSON'S BUSSE HIGHWAY RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1958 AS DOCUMENT NO. 1821443; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NO. 3410093 IN THE OFFICE OF THE REGISTRAR OF TITLES, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office