

UNOFFICIAL COPY



1626329016

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MAGGIE BARNETT - US BANK KY

Doc#: 1626329016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 10:20 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 170 Service#: 1254515RL1



Loan#: 2900765909

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHARLES P. WHITTEMORE JR AND CAROLE S WHITTEMORE, HUSBAND AND WIFE** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION** Mortgage Dated: **AUGUST 01, 2014** Recorded on: **AUGUST 07, 2014** as Instrument No. **1421955021** in Book No. --- at Page No. --- Property Address: **1036 W BOGEY LN, PALATINE, IL 60067-0000** County of **COOK**, State of **ILLINOIS** PIN# **02-28-400-096-0000** Legal Description: See Attached Exhibit


S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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Loan#: 2900765909 Srv#: 1264515RL1

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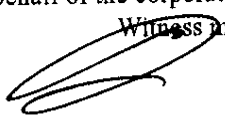
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 18, 2016**
U.S. BANK NATIONAL ASSOCIATION

By: 
Laurie Castlen, Officer

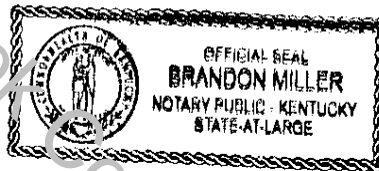
State of **KENTUCKY** }
County of **DAVLESS** } ss.

On this date of **AUGUST 18, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



COOPER COUNTY Clerk's Office

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2900765909-IL

EXHIBIT A

THE WEST 48.50 FEET (AS MEASURED PERPENDICULAR TO THE NORTH AND SOUTH LINES THEREOF) OF BLOCK 53 OF WEST PEREGRINE LAKE ESTATES AS RECORDED JUNE 24, 1998 AS DOCUMENT 98540600, BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS LOT 2 OF BERENZ'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS