

UNOFFICIAL COPY



Doc#: 1626329121 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2016 03:52 PM Pg: 1 of 4

Loan Number: 1429931650
Account No.: MIN100224212346959314
MERS Tel.: (888) 679 MERS

PREPARED BY :
(800)-669-4268
Asif Hokabaz
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1429931650 SANTORO Lender Id : S95

SATISFACTION

As of August 03, 2016

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY J SANTORO AND SUSAN L SANTORO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS
Principal sum of \$417,000.00
Dated: 11/27/2012 and Recorded 12/07/2012 as Document No. 123425617 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-04-217-075-0000

Property Address : 1350 NORTH SUTTON PLACE CHICAGO, IL 60610

S XS
P 4
S NO
M NO
SC XS
E XS
INT INT

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., by the officer
duly authorized, has duly executed the foregoing instrument.

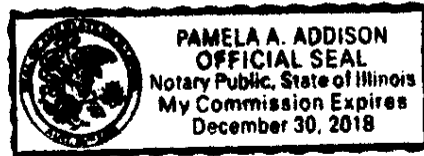
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI
48501-2026

By : *Steve Majovsky*
STEVE MAJOVSKY ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 8.3.16, before me, PAMELA A. ADDISON, a Notary
Public in and for the County of Lake, State of Illinois, personally appeared
STEVE MAJOVSKY ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

Pamela A Addison
PAMELA A ADDISON
Notary Expires : 12/30/2018



UNOFFICIAL COPY

SCHEDULE A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 335.10 FEET OF THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.35 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 63.90 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.95 FEET TO THE PLACE OF BEGINNING, OF COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 21, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16, BOTH INCLUSIVE AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 24, 264.33 FEET OF NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH, CLARK ST. FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 31 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 140.0 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG THE ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE ST., SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

CONTINUED ON NEXT PAGE

PROCESSED BY COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

CONTINUATION OF EXHIBIT "A"

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NO. 24351547 AND REGISTERED MARCH 6, 1978 AS DOCUMENT NO. LR3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810952 AS DOCUMENT NO. LR3072227 AND AS CREATED BY DEED DATED JANUARY 26, 1979 AND RECORDED APRIL 16, 1979 AS DOCUMENT NO. 29918517 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

TAX ID NO: 17-04-217-075-0000

BEING THE SAME PROPERTY CONVEYED BY QUIT CLAIM DEED:

GRANTOR: SUSAN L. SANTORO, AS TRUSTEE OF THE SUSAN L. SANTORO TRUST,
DATED AUGUST 18, 2005
GRANTEE: ANTHONY J. SANTORO AND SUSAN L. SANTORO, HUSBAND AND WIFE, AS
JOINT DEBENTERS WITH RIGHT OF SURVIVORSHIP
DATED: 12/20/2010
RECORDED: 03/25/2011
DOC#/BOOK PAGE: 1108404050

ADDRESS: 1350 N SUTTON PL, CHICAGO, IL 60610

END OF SCHEDULE A

Property of Cook County Clerk's Office