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1626444072

RELEASE

OF

MORTGAGE AND ASSIGNMENT OF RENTS

Doc#: 1626444072 Fee: \$60.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/20/2016 03:26 PM Pg: 1 of 2

In consideration of the payment and satisfaction of debt secured by the Mortgage and Assignment of Rents dated August 20, 2015, and recorded on September 22, 2015, as document number 1526533036, made by Borrower(s), Broadmoor, LLC, to Lender, Metropolitan Capital Bank & Trust in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time, the undersigned hereby releases said Mortgage which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: August 4, 2016

By:

Name: Jerry Frump

Its: Executive Vice President

I, Brandon Molaski,

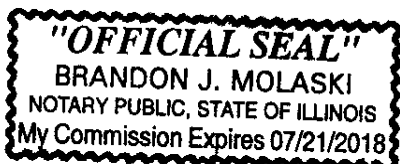
the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frump, personally known to me to be the Executive Vice President, of Metropolitan Capital Bank & Trust, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank & Trust, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank & Trust, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank & Trust, for the uses and purposes therein set forth.

Dated: August 4, 2016

Notary Public

Prepared by: Metropolitan Capital Bank & Trust
9 East Ontario Street
Chicago, IL 60611

Return to: Broadmoor, LLC
1950 W. Montrose Street
Chicago, IL 60613



BOX 162

140264-83

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 16, 17, AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93954234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO S-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 93954234.

COMMON ADDRESS: 4515 N WOLCOTT AVE UNIT 3B, CHICAGO, IL 60640
PIN: 14-18-214-030-1007

Property of Cook County Clerk's Office