

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



1626445020

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1626445020 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 08:03 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx256431 "BACHLEDA-KUBANS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KRZYSZTOF BACHLEDA-KUBANSKI, A/K/A KRZYSZTOF B KUBANSKI AND HALINA BACHLEDA-KUBANSKI, A/K/A HALINA B KUBANSKI, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/11/2007 Recorded: 03/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722101054, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19 32 312 046 0000  
Property Address: 8602 MEADE AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and initials:  
4  
3  
M  
M  
4  
7  
gmc

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On AUG 31 2016

By: Cathy Sero  
Cathy Sero, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On AUG 31 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Cook County Clerk's Office

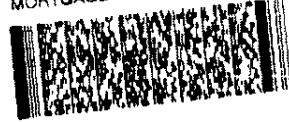
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following described property located in the County of Cook

State of Illinois:

LOT 1 IN WIELOCHA'S S. MEADE AVENUE, RESUBDIVISION OF LOTS 73 AND 74 IN J. HERBERT CLINE 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BACHLEDA-KUBANSKI  
MORTGAGED EED



4489619840256431 xmar532

Parcel ID#: 19 32 312 046 0000

which has the address of 8602 MEADE AVE, Burbank

[Street]

[City]

Illinois

60459

(herein "Property Address");

[ZIP Code]

II. Equity Cash Line Mortgage ENMA ELMC Uniform Instrument

01/04 Page 1 of 5

Property of Cook County Clerk's Office