

When Recorded Return To:  
MCM Capital Partners, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

# UNOFFICIAL COPY

Doc#: 1626447047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 09:18 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., WHOSE ADDRESS IS 1800 Tapo Canyon Rd., Simi Valley, CA 93062, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILDALE TRUST, WHOSE ADDRESS IS 1114 Avenue of the Americas, 27th Floor, New York, NY 10036, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

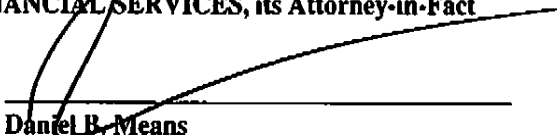
Said Mortgage is dated 12/10/2005, and made by WILLIE J METCALFE AKA JACQUELINE METCALFE to LASALLE BANK N.A. and recorded 12/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0535445039. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: LOT 82 IN LARNED RANKIN AND BREARLEY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-09-410-019-0000

Property is commonly known as: 5245 S PRINCETON, CHICAGO, IL 60609.

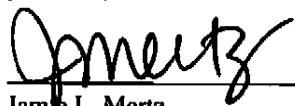
Dated on 8/22/2016 (MM/DD/YYYY)

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., by SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES, its Attorney-in-Fact

By:   
Daniel B. Means  
Vice President

STATE OF MARYLAND COUNTY OF MONTGOMERY

On 8/22/2016 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Daniel B. Means, Vice President of SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES as Attorney-in-Fact to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., who acknowledged that he/she/they, as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as Vice President. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

  
Jamie L. Mertz  
Notary Public - State of MARYLAND  
Commission expires: 06/12/2018

JAMIE L MERTZ  
Notary Public  
Montgomery County  
Maryland  
My Commission Expires June 12, 2018

Document Prepared By: MCM Capital Partners 7500 Old Georgetown Rd. Suite 1300 Bethesda, MD 20814 (240) 744-3113  
MCMAS 395733623 -- BANA4 T1716081016 [C-1] FRMIL1



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