

When Recorded Return To:  
MCM Capital Partners, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

# UNOFFICIAL COPY

Doc#: 1626447048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 09:18 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 1800 Tapo Canyon Rd., Simi Valley, CA 93063, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST, WHOSE ADDRESS IS 1114 Avenue of the Americas, 27th Floor, New York, NY 10036, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/27/2008, and made by **DWIGHT SANDIFER AND GLORIA SANDIFER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 06/13/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0816540033**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-423-035-0000

Property is commonly known as: 916 NORTH PULASKI ROAD, CHICAGO, IL 60651.

Dated on 8/22/2014 (MM/DD/YYYY)

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, by SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES, its Attorney-in-Fact**

By: [Signature]  
**Daniel B. Means**  
Vice President

STATE OF MARYLAND COUNTY OF MONTGOMERY

On 8/22/2014 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Daniel B. Means, Vice President of SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES as Attorney-in-Fact for BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, who acknowledged that he/she/they, as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as Vice President. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

[Signature]  
**Jamie L. Mertz**  
Notary Public - State of MARYLAND  
Commission expires: 06/12/2018

**JAMIE L MERTZ**  
Notary Public  
Montgomery County  
Maryland  
My Commission Expires June 12, 2018

Document Prepared By: MCM Capital Partners 7500 Old Georgetown Rd. Suite 1300 Bethesda, MD 20814 (240) 744-3113  
MCMAS 395733735 -- BANA4 T1716081016 [C-1] FRMIL1



\*D0017716261\*