UNOFFICIAL CO



Doc#. 1626447146 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/20/2016 10:34 AM Pg: 1 of 1

ASSIGNMENT OF NUKTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 11/14/2014, and made by BLANCA E. VAZQUEZ AND OSCAR VAZQUEZ to JPMORGAN CHASE BANK, N.A. and recorded 11/25/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1432933008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 305, TOGETHET WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 305, IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 45 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-32-116-020-0000

Property is commonly known as: 8136 AUSTIN AVE, BURBANK, IL 60459-0000.

Dated on 09 / 12 / 2016 (MM/DDAYYYY) JPMORGAN CHASE BANK, N.A. PARISH OF OUACHITA 19/12/2016 (MM/DD/YYYY), before me appeared KARNETRAS AL CRINCAN personally known, who did say that he/she/they is/are the _ Y LE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act an ideed of the corporation (or association). Notary Public - State of LOUISIANA Commission expires: Upon My Death

KARBIETRAS III. DUNCAN Document Prepared By:

Monroe, LA, 71203, 800-401-6587

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A.

JPMC2 395821697 -- CMT 2016-2

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