

# UNOFFICIAL COPY

Doc#: 1626447156 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 10:44 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0078832847

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSEPH G KORABIK AND CHERYL ANN KORABIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/24/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1533849066**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-35-320-015-0000

Property is commonly known as: 3820 ROSEMEAR AVE, BROOKFIELD, IL 60513-0000.

Dated this 16th day of September in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**



**SUSAN SCHOTSCH**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396191259 \_@ FRANKLIN AMERICAN MO MIN 100447210000333793 MERS PHONE 1 888-679-6377 DOCR  
T1616095711 [C-2] ERCNIL1



\*D0018303945\*

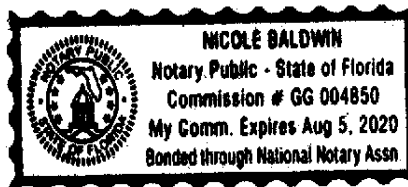
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Loan #: 0078832847

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396191259 \_@ FRANKLIN AMERICAN MC MIN 100447210000333793 MERS PHONE 1-888-679-6377 DOCR T1616095711 [C-2] ERCNIL1



\*D0018303945\*

Property of Cook County Clerk's Office

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## Exhibit A

LOTS 11 AND 12 IN BLOCK 16 IN HOLLYWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 100 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office