

# UNOFFICIAL COPY



Doc#: 1626450016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 07:52 AM Pg: 1 of 2

**CAMBRIDGE TITLE COMPANY**  
3100 Dundee Road, Suite 906  
Northbrook, IL 60062

161132

[The Above Space For Recorder's Use Only]

**WARRANTY DEED**  
Statutory (ILLINOIS)  
(Individual to Individual)

THE GRANTORS, **WARREN D RYLANDS, an unmarried man**, of the City of CHICAGO, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEY and WARRANT to

**JAMIL DIHU**  
401 N WABASH, UNIT 33L, CHICAGO, IL 60611

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): **17-10-135-038-2065**

Address(es) of Real Estate: **401 N WABASH, UNIT 33L, CHICAGO, IL 60611**

Dated this 30th day of August, 2016

REAL ESTATE TRANSFER TAX	08-Sep-2016	
	CHICAGO:	6,262.50
	CTA:	2,505.00
	TOTAL:	8,767.50 *

17-10-135-038-2065 | 20160901654122 | 1-957-190-464

\* Total does not include any applicable penalty or interest due.

WARREN D RYLANDS

REAL ESTATE TRANSFER TAX	08-Sep-2016	
	COUNTY:	417.50
	ILLINOIS:	835.00
	TOTAL:	1,252.50

17-10-135-038-2065 | 20160901654122 | 1-837-079-360

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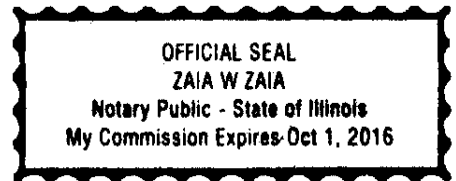
State of IL, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that,

**WARREN D RYLANDS, an unmarried man,**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of August, 2016

  
\_\_\_\_\_  
Notary Public  
Commission expires October 1, 2016



This instrument was prepared by: BERNARD J. MICHNA, 3100 DUNDEE RD. SUITE 406, NORTHBROOK, IL 60062

Send Subsequent Tax Bills to: JAMIL DIHU, 401 N WABASH, UNIT 33L, CHICAGO, IL 60611

MAIL TO: Marc Beermann 788 Floasheim Drive, Libertyville, IL 60048

### LEGAL DESCRIPTION

PARCEL 1: UNIT 33L IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ~~LOT~~ LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. LOT

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF S1924, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.