

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1626456068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 10:06 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAWRENCE H GROUPE AND SONIA KERSTEN-GROUPE** to **WASHINGTON MUTUAL BANK**, dated **09/23/2006** and recorded on **11/13/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0631717092** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-32-103-040-0000**

Property Address: **111 S EVERGREEN AVE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 09/16/2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **09/16/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00419400604887

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 00419400604887

Exhibit A

PARCEL 1:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL P.U.D. PLAT OF SUBDIVISION, BEING A PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297 BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1; THENCE SOUTH 86 DEGREES, 55 MINUTES, 15 SECONDS EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 118.30 FEET FOR THE POINT OF BEGINNING THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST A DISTANCE OF 39.12 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 28 SECONDS WEST A DISTANCE OF 1.37 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 28 SECONDS WEST A DISTANCE OF 3.52 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST A DISTANCE OF 5.00 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 3.93 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST A DISTANCE OF 2.50 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 7.60 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2.50 FEET AND BEING TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.93 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST A DISTANCE OF 2.50 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST A DISTANCE OF 19.74 FEET THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST A DISTANCE OF 51.41 FEET TO THE SOUTH LINE OF SAID LOT 1 THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 24.95 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION F FOR FOUNTAIN TERRACE TOWNHOMES RECORDED AS DOCUMENT 98695293.