

# UNOFFICIAL COPY



Doc#: 1626456017 Fee: \$40.00  
RHSP Fee: \$9.00 RPHF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 08:59 AM Pg: 1 of 2

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## SATISFACTION OF MORTGAGE

IN CONSIDERATION of payment in full by **Value Properties, Inc.**, whose address is **2720 Des Plaines Road, Suite 34, Des Plaines, IL 60018** to **HomeVestors Investments, Inc.** ("Creditor") of the obligations secured by that certain **Mortgage and Security Agreement** executed by **Alan Washer, Member** securing certain **Mortgage and Security Agreement** in the payment of one note in the principal sum of **\$99,594.00** and other indebtedness and performance as therein provided, which **Mortgage and Security Agreement** is dated **January 14, 2016** and filed and recorded on **January 21, 2016**, **Doc #: 1608908163** in the County Record of Deeds Office of **Cook County, IL**. Creditor hereby releases (i) the liens of **Mortgage and Security Agreement** and (ii) any vendor's lien that Creditor may have against the following described property, together with the obligations described in said certain **Mortgage and Security Agreement**.

Legal description: see Exhibit A

Which currently has the address of **8051 S Oglesby Avenue Chicago, IL 60617**

WITNESS WHEREOF, this Release of Lien is executed as of **May 5, 2016**

HomeVestors Investments, Inc.  
By: *Kenneth R. Channell*  
Kenneth R. Channell - Co-President

STATE OF TEXAS

COUNTY OF DALLAS

§  
§  
§

This instrument was acknowledged before me on **May 5, 2016** by **Kenneth R. Channell**, Co-President of **HomeVestors Investments, Inc.**

*Regina O'Neal*

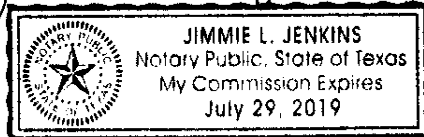
Regina O'Neal 05/05/2016

*Veronica Cobb*

Veronica Cobb 05/05/2016

Notary Public in and for the State of Texas

*Jimmie L. Jenkins*



Prepared By:  
**HomeVestors Investments, Inc.**  
6500 Greenville Avenue, Suite 400  
Dallas, TX 75206

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## Exhibit "A"

Property Legal Description: commonly known as 8051 S. Oglesby Avenue, Chicago, IL 60617, and being more particularly described as:

LOT 88 IN RESUBDIVISION OF LOTS 18 TO 33 BOTH INCLUSIVE IN BLOCK 1 IN SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46 IN BLOCK 2; LOTS 1 TO 48 IN BLOCK 7 AND LOTS 25 TO 48 IN BLOCK 8 IN RICHARDSON'S SUBDIVISION OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index Number: 20-36-215-016-0000

Property of Cook County Clerk's Office