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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1626408023 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/20/2016 09:23 AM Pg: 1 of 3

Loan #: 0219883998

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LISA M MAHMOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED EQUITY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS hearing the date 03/30/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 1010334019**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-32-401-196-1005

Property is commonly known as: 10433 DEARLOVE RD JJNIT #5, GLENVIEW, IL 60025-0000.

Dated this 16th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED EQUITY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS JUNE CY

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396016270 -@ MIN 100588310030259163 MERS PHONE 1-888-679-6377 DOCR T1516035508 [C-2] ERCNIL1

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Loan #: 0219883998

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2016, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED EQUITY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396016270 -@ MIN 1005883100302.59163 MERS PHONE 1-888-679-6377 DOCR T1516095508 [C-2] ERCNIL1





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Exhibit A



Droporty Or C UNIT NUMBER 5 IN THE 10433 DEARLOVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0512439000 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 5 AND PARKING SPACE # 5 AS DELINE. (TED) ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS TAXOUMENT 0512439000 750/1/100