

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MELISA SMITH**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000305601**  
**MICHAEL LAMONICA**  
PO Date: 08/25/2016

Doc#: 1626408035 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 09:27 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL LAMONICA, AN UNMARRIED MAN**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 8, 2013** calling for  
the original principal sum of dollars (**\$233,704.00**), and recorded in Mortgage Record , page and/or instrument #  
**1329716092**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**212 E CULLERTON ST, CHICAGO IL - 60616**  
Tax Parcel No. **17-22-308-104-1050,17-22-308-104-1167**

ALL THOSE CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 801 AND P-54, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 212 EAST CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0321744008, AND AS  
AMENDED FROM TIME TO TIME, IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **September, 2016**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000305601**

**MICHAEL LAMONICA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **September, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**