UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING, PLEASE **RETURN TO:**

Barack Ferrazzano Kirschbaum & Nagelberg LLP 200 W. Madison St., Suite 3900 Chicago, Illinois 60606 Attn: T. Randoll Graeb



1626410052 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/20/2016 11:48 AM Pg: 1 of 4

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned U.S. BANK NATIONAL ASSOCIATION, a national banking association as Administrative Agent under the Loan Agreement (each as defined in the Mortgage, defined below) ("Mortgagee"), for and in consideration of one dollar and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto METRO COMMONS, L.L.C., an Illinois limited liability company ("Mortgagor"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whorsoever to the premises located in the County of Cook, State of Illinois and more particularly described on A. nibit A attached hereto and incorporated herein, together with all the appurtenances and privileges the eunto belonging or appertaining, which Mortgagee may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 10, 2008 in favor of Mortgagee, which was recorded on June 11, 2008 in Cook County, Illinois as Document No. 1816339069, as amended by that certain First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 10, 2010 by and between Mortgagor and Mortgagee and recorded on August 19, 2010 in Cook County, Illinois as Document No. 1023140074, that certain Second Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of September 10, 2010 by and between Mortgagor and Mortgagee and recorded on November 5, 2010 in Cook County, Illinois as Document No. 1030945042, that certain Third Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 10, 2010 by and between Mortgagor and Mortgagee and recorded on February 25, 2011 in Cook County, Illinois as Document No. 1105610045 and that certain Fourth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 31, 2011 by and between Mortgagor and Mortgagee and recorded on June 21, 2011 in Cook County, Illinois as Document No. 1117210033 and that certain Fifth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 31, 2012 by and between Mortgageor and Mortgagee and recorded on December 13, 2012 in Cook County, Illinois as Document No. 1234818063 (as so amended, the "Mortgage").

This Release does not release any covenants, warranties, indemnities or other obligations under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided. however, that this Release shall act as a full release and termination of all liens, claims and interests

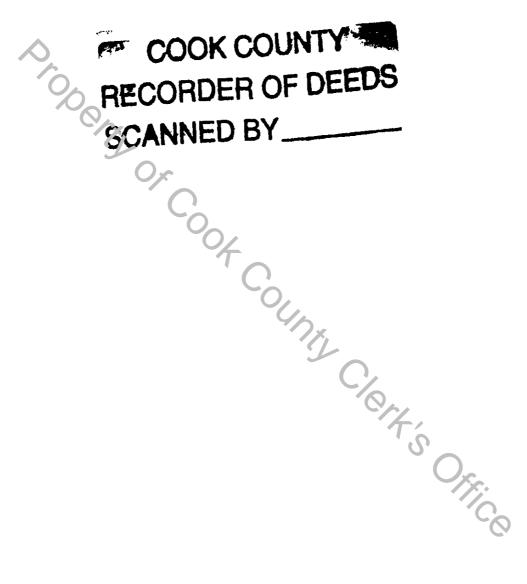


1626410052 Page: 2 of 4

UNOFFICIAL COPY

Mortgagee possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

[Signature/notary page follows.]



1626410052 Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, Mortgagee has caused these presents to be executed effective as of September 7, 2016.

MORTGAGEE:

U.S. BANK NATIONAL ASSOCIATION, a national banking association

By: Mill Name

Name: Mike Warrer

Title: SC UP

STATE OF ILLINOIS

COUNTY OF COOK

Given under my hand and official seal, this 315 day of Nacust, 2016

Notary/Public

My commission expires: 11 23 50110

OFFICIAL SEAL
JILL J IGARAVIDEZ
Notary Public - State of Illinois
My Commission Expires Nov 23, 2016

UNOFFICIAL COPY

EXHIBIT A

Legal Description of Released Property

Real property in the City of Hillside, County of Cook, State of Illinois, described as follows:

LOTS 2, 3, 5, 6 AND 7 IN METRO COMMONS, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 8, 9 AND 10 IN METRO COMMONS RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 8 AND 10 AND PART OF LOT 9 IN METRO COMMONS, A SUBDIVISION OF FALL OF THE SE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

For information only:

Address of Property: A portion of Hillside Town Center, corner of Mannheim Road and

Harrison Street, Hillside, Il'inois

15-17-403-026-0000; 15-17-404-0/3 0000; 15-17-404-045-0000; PIN Numbers:

> 15-17-404-046-0000; 15-17-404-047-0900; 15-17-405-005-0000; -lart's Office

15-17-405-006-0000; 15-17-405-007-00%