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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402



Doc#: 1626413012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 03:25 PM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #064 90 911 "CAMPBELL" Lender ID: 759001/281077835 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by BETH A. CAMPBELL, originally to CONTOUR MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 09/21/2005 Recorded: 10/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527633027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-33-201-037-1006
Property Address: 3130 S. PRINCETON AVENUE #1R, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On August 19th, 2016

By: 
MATTHEW GARRISON, Vice
President Loan Documentation

S YES
P B
S NO
M NO
SO YES
E YES
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On August 19th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared MATTHEW GARRISON , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

Prepared By:
Matthew Garrison, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NUMBER 1 REAR IN THE 3130 SOUTH PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 41 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0502139013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0502139013.