

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

Doc#: 1626415069 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 10:28 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 752561-3



KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 E/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, MODIFICATION AGREEMENT & A SECOND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKEWOOD DEVELOPMENT INC., an Illinois Corporation ("Borrower"), DARIUSZ BORYSIEWICZ ("Borysiewicz"), GOLDEN NAIL BUILDERS, INC., an Illinois Corporation ("Golden"), (Borysiewicz and Golden are each a "Guarantor" and collectively the "Guarantors"), heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS, MODIFICATION AGREEMENT & A SECOND MODIFICATION AGREEMENT, bearing dates May 28<sup>th</sup>, 2013, October 31<sup>st</sup>, 2014 and March 12, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page \_\_\_ as Document Nos. 1322822070, 1322822071, 1505522025 & 1507718003 as described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 41 IN THE SUBDIVISION OF LOTS 9 TO 18, THE WEST 1/4 OF LOT 19 AND ALL OF LOTS 20, 21, AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 14-33-314-028-0000  
ADDRESS: 1633 N Burling, Chicago, Illinois 60614

Together with all the appurtenances and privileges there unto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 15th day of September, 2016.

By:   
STEVEN M. FRANK, Vice President  
ATTEST   
JAMES S. LESKO, Vice President



# UNOFFICIAL COPY

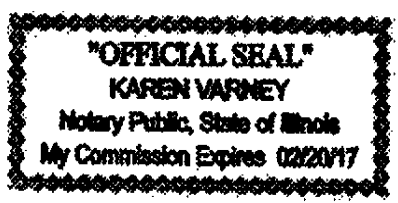
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that STEVEN M. FRANK, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and JAMES S. LESKO, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 2016.

NOTARY PUBLIC Karen Varney

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
 PO Box 129  
 Addison IL 60101