

UNOFFICIAL COPY



1626416072

Doc#: 1626416072 Fee: \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2016 04:26 PM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0005042073



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 30-31-112-01-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by DANIEL R OLDENKAMP ANGELA D OLDENKAMP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 25, 2011 as Instrument No. 1102547011: RE-RECORDED ON 05/13/2011 AS DOCUMENT #1113357008 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 1, IN OAK GLEN RIDGE, A SUBDIVISION OF LOT 1, BLOCK 2 AND LOT 1, BLOCK 3 IN OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

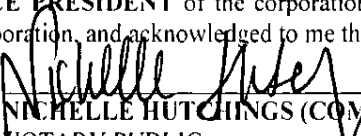
Property Address: 18010 OAK AVENUE LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 17, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 17, 2016, before me, NICHELLE HUTCHINGS, personally appeared TIFFANY BITSOL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC

NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

POB
P
S
M
SC
E
INT
5
1
N
M
5
5
gmc

POD: 20160810
OS80101091M - LR - IL

