

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1626422016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 10:11 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **September 14, 2016**
MIN: 100188514050742123
MERS Phone: 888-679-6377

Loan: 2000341053
Package: 80448611
Document: 5979321

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **BRYAN D MCANALLY AND ERIN C MCANALLY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee)**, dated **May 20, 2014** and filed for record **June 5, 2014** as Document Number **1415646048** for Loan Amount of **\$380,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereon secured, fully paid, satisfied, released and discharged.

PIN: 04-09-210-021-0000

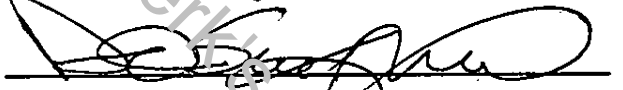
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1104 CEDAR LN, NORTHBROOK, IL 60062

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

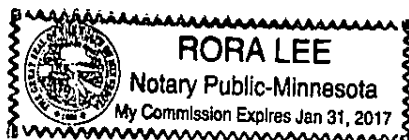
By:


Donna Sue Kurzhal, Assistant Secretary



U05979321

On **September 14, 2016** before me, the undersigned, a Notary Public in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A

LOT 6 IN THE RESUBDIVISION OF LOTS 14 TO 19, INCLUSIVE, IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT 6, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office