

# UNOFFICIAL COPY

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768



Doc#: 1626422143 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2016 04:16 PM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

610319

For value received the undersigned hereby grants, assigns and transfers to **Whiting Refinery Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 8th, 2016** executed by **BRIAN P. BEARD and LAUREN A. KMIECIAK** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in **1616219244** COOK County, State of Indiana, described as follows:

UNIT 4-F IN 1047 WEST BELMONT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN M. GILS SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 00324819, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Tax Pin Number 14-29-202-048-1006

Commonly known as: **1047 WEST BELMONT AVENUE APT 4F, CHICAGO, IL 60657**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **April 8th, 2016**

STATE OF INDIANA  
COUNTY OF LAKE

On **April 8th, 2016** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Peter S. Briggs II**, known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



LAKE MORTGAGE COMPANY, INC.

*[Handwritten Signature]*

By: **Peter S. Briggs II**  
Its: **Vice President**

S N  
P I  
S N  
N N  
C 4  
L 4  
INT JH

Notary Public *[Signature]*  
**Corina Trusgnich, Lake County, Indiana**  
My Commission expires: 08-20-2023

