

UNOFFICIAL COPY



1626422114

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc#: 1626422114 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2016 03:19 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXXXX0815 "PATEL" Lender ID:093/1678227508 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by PARBHUBHAI PATEL AND CHAMPABEN PATEL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/26/2001 Recorded: 07/30/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010684760, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-301-124-0000
Property Address: 822 COLONIAL DR, WHEELING, IL 60090

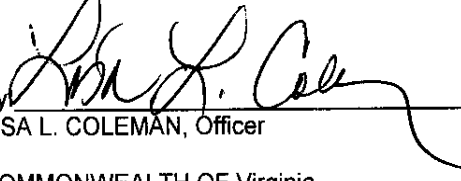
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
F/K/A CHARTER ONE BANK, F.S.B.
On August 18th, 2016

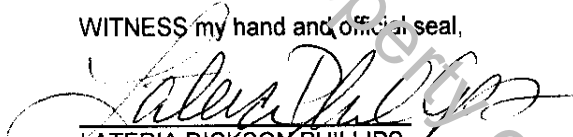
By 

LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On August 18th, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LATERIA DICKSON PHILLIPS
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7657390
MY COMMISSION EXP. JAN. 31, 2019 (This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 10 LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 56.85 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EASTERLY 10 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30 FEET, AS MEASURED ALONG THE EASTERLY LINE OF THAT PART OF LOT 10 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF FROM A POINT ON SAID WESTERLY LINE, 56.85 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED DECEMBER 7, 1961 AND RECORDED DECEMBER 8, 1961 AS DOCUMENT NUMBER 18350423, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1978 AND KNOWN AS TRUST NUMBER 28093 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1978 42218 TO EDWARD J. BLAKE DATED OCTOBER 6, 1978 AND RECORDED NOVEMBER 3, 1978 AS DOCUMENT NUMBER 24702302, IN COOK COUNTY, ILLINOIS.

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